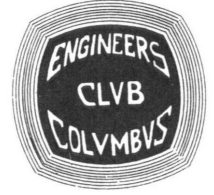


# APPLICATION

is hereby made for membership in the  
**ENGINEERS CLUB OF COLUMBUS**



*Founded 1888*

Printed Name: \_\_\_\_\_ Membership Grade: \_\_\_\_\_

Is this application for reinstatement:  Yes  No Referred to Club by : \_\_\_\_\_  
(Club Member Name)

Please check address below () to indicate which address you wish mail to be sent:

Home Address:  \_\_\_\_\_ Tel.: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code

Business Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address:  \_\_\_\_\_ Tel: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code

E-mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Spouse's First Name: \_\_\_\_\_

I believe my professional record, submitted on the reverse side, makes me eligible for the above grade of Club membership according to the following. If elected, I will conform with the Club membership requirements.

**ACTIVE Members must be Professional Engineers registered with the Ohio State Board of Registration.**

**ASSOCIATE Members include persons associated with the profession of Engineering.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Endorsed by: \_\_\_\_\_ and \_\_\_\_\_  
Printed Active Member Name Printed Active Member Name

**Annual Dues: \$50.00**

**Dues payment shall accompany this application**

*Please make checks payable to: Engineers Club of Columbus and forward to:*

**Engineers Club of Columbus  
Bryce Miller, P.E., Treasurer  
EMH&T  
5500 New Albany Road  
Columbus, Ohio 43054**

(please complete other side of form)  
[www.columbusengineers.com](http://www.columbusengineers.com)

**ACTIVE MEMBER PROFESSIONAL RECORD**

High School: \_\_\_\_\_ Location (City/State): \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Course of Study: \_\_\_\_\_

College or University: \_\_\_\_\_ Years Attended: \_\_\_\_\_ to \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_

Ohio PE Registration No.: \_\_\_\_\_ Engineering Branch: \_\_\_\_\_

Summary of Professional Record following graduation (positions held, types of projects engaged, membership in other professional organizations, significant contributions to the engineering industry and profession):

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OR

**ASSOCIATE MEMBER PROFESSIONAL RECORD**

High School: \_\_\_\_\_ Location (City/State): \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Course of Study: \_\_\_\_\_

College or University: \_\_\_\_\_ Years Attended: \_\_\_\_\_ to \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_

Summary of Professional Record of involvement with the profession of engineering (PS, EIT, SIT or AIA certifications, positions held, types of projects, current nature of involvement with engineering professionals):

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**FOR CLUB USE ONLY**

Address Label: \_\_\_\_\_

Welcome Letter: \_\_\_\_\_

Membership Card: \_\_\_\_\_

Directory Update: \_\_\_\_\_

Dues Card: \_\_\_\_\_

Christmas Roster: \_\_\_\_\_